USTOMER NO. 41230

Docket No. AMENDMENT TRANSMITTAL LETTER 47171-00298USPT Application No. Filing Date Examiner Art Unit September 27, 2001 A. P. Bhatnagar 2623 09/965428-Conf. #3631 Applicant(s): John E. Jones et al. Invention: DOCUMENT PROCESSING SYSTEM USING FULL IMAGE SCANNING TO THE COMMISSIONER FOR PATENTS Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below. **CLAIMS AS AMENDED** Claims Highest Remaining Number Number After **Extra Claims** Previously Rate **Amendment** Present Paid **Total Claims** 36 41 Х Independent 12 13 = X Claims Multiple Dependent Claims (check if applicable)

Other fee (please specify):		
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:		0.00
x Large Entity	Small Entity	
x No additional fee is required for this amendment.		
Please charge Deposit Account No in the amount of \$  A duplicate copy of this sheet is enclosed.		
A check in the amount of \$ to cover the	he filing fee is enc	losed.
Payment by credit card. Form PTO-2038 is attached.		
The Director is bereby authorized to charge and credit Deposit Account No		
x Credit and overpayment.  x Charge any addition filing or application processing fees required under 37 CFR 1.16 and 1.17.		
- CYP X	Dated:	June 22, 2005
Andre M. Szuwálski Attorney Reg. No.: 35,701	•	
JENKENS & OLCHRIST & PROFESSIONAL CORPORATION		
1445 Ross Avenue, Suite 3700		
Dallas, Texas 75202		

I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.D. 1450, Alexandria, VA 22313-1450, on the date

(Margo Barbarash)

JUN 2 7 2005 &

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

John E. Jones et al.

Confirmation No. 3631

Serial No.:

09/965,428

Group Art:

2623

Filed:

September 27, 2001

Examiner:

A. Bhatnagar

Title:

DOCUMENT PROCESSING SYSTEM USING FULL

**IMAGE SCANNING** 

## PRELIMINARY AMENDMENT

MAIL STOP AMENDMENT Commissioner For Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as First Class Mail on the date indicated below and is addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

Date: \_

Marzo Barbarash

Prior to a next Office Action, please consider the following claims and remarks.